

# STATE OF SOUTH CAROLINA DEPARTMENT OF CONSUMER AFFAIRS



**Mailing Address**  
Registered Creditors  
P.O. Box 5246  
Columbia, SC 29250

**RENEWAL CREDIT NOTIFICATION FOR  
RENT-TO-OWN BUSINESSES**  
S.C. Code Ann. § 37-6-204 et seq. (Supp. 1997)  
[www.consumer.sc.gov](http://www.consumer.sc.gov)  
803-734-4238/800-922-1594

**Street Address**  
2221 Devine Street, Suite 200  
Columbia, SC 29205-2418

**Note: THIS ORIGINAL FORM MUST ACCOMPANY A \$120.00 FILING FEE PER LOCATION**

Telephone No. ( ) - E-Mail Address: \_\_\_\_\_

\_\_\_\_\_  
Federal ID No.  
\_\_\_\_\_  
SSN (Sole Proprietor)  
\_\_\_\_\_  
Contact person

<b>Instructions</b>	<p><b>TO AVOID PENALTY FILE BY JANUARY 31 OF EACH YEAR</b></p> <p>Individuals, partnerships, corporations and associations may be "persons" required to file and pay. <b>Call (803) 734-4238 if you have questions concerning the filing requirements.</b></p>
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<b>Filing And Status</b>	<p>1. Do you engage <u>solely</u> in rental-purchase (rent-to-own) transactions in South Carolina? Yes <input type="checkbox"/> No <input type="checkbox"/></p> <p>2. <u>All rental-purchase</u> (rent-to-own) businesses <u>must file</u> and pay a notification fee of \$120.00 per location.</p> <p>3. Number of locations in South Carolina. _____</p> <p>4. <b>Multiply the <u>number of locations</u> determined in question 3 by <b>\$120.00</b>.</b> YOUR FILING FEE IS: \$ _____</p> <p>5. Rental-purchase dealers must list the name and address of their designated agent for service of process. (This is the person, either yourself or someone you designate, to receive any "legal documents" served on your business in the event of administrative or legal action.) _____</p> <p>6. If your rental-purchase contracts are sold to a finance company, bank or other assignee, please attach a list of all business to whom you sold contracts.</p> <p>7. If you accept rental-purchase contracts from a credit grantor, <u>attach</u> a list of those businesses from whom you purchased contracts. _____</p> <p>8. If you previously extended rental-purchase contracts but no longer do so, please check this box. Indicate the date you stopped extending consumer credit or rental-purchase contracts. <input type="checkbox"/> _____</p>
<b>Remit to</b>	<p>S.C. Department of Consumer Affairs Legal Division-Registered Creditors P.O. Box 5246 Columbia, SC 29250</p> <p style="text-align: center;"><b>Make payable to S.C. Department of Consumer Affairs</b></p>

**FILING MUST BE RECEIVED BY JANUARY 31 OF EACH YEAR**

\_\_\_\_\_  
Signature (Officer of Company)

\_\_\_\_\_  
Date

\_\_\_\_\_  
Name of Officer (Print)

**List of County Codes**

01	Abbeville	10	Charleston	19	Edgefield	28	Kershaw	37	Oconee
02	Aiken	11	Cherokee	20	Fairfield	29	Lancaster	38	Orangeburg
03	Allendale	12	Chester	21	Florence	30	Laurens	39	Pickens
04	Anderson	13	Chesterfield	22	Georgetown	31	Lee	40	Richland
05	Bamberg	14	Clarendon	23	Greenville	32	Lexington	41	Saluda
06	Barnwell	15	Colleton	24	Greenwood	33	McCormick	42	Spartanburg
07	Beaufort	16	Darlington	25	Hampton	34	Marion	43	Sumter
08	Berkeley	17	Dillon	26	Horry	35	Marlboro	44	Union
09	Calhoun	18	Dorchester	27	Jasper	36	Newberry	45	Williamsburg
								46	York

**The South Carolina Freedom of Information Act may require the South Carolina Department of Consumer Affairs to release a copy of your filing as a Public Record. Personal Identifying Information will be released only if required by law.**

**ONLINE FILING WITH SOUTH CAROLINA BUSINESS ONE STOP(SCBOS)**

**Online Filing is a simple process that offers immediate confirmation that your filings have been received by SCDCA, reduced data input time and an official receipt that can be used in the interim before certificates arrive via electronic mail.**

**Go to [www.scbos.sc.gov](http://www.scbos.sc.gov) and click on the log in icon at the top right corner or from our website [www.consumer.sc.gov](http://www.consumer.sc.gov) , click the SCBOS icon on the right hand side under "Links and Helpful Tips"**